WALK – IN – INTERVIEW

UCIL, a Public Sector Undertaking under the administrative control of Department of Atomic Energy intends to recruit 02(Two) Nos. Assistant Sub-Inspector(ASI) purely on contract basis initially for a period of 01(One) year with a consolidated monthly emoluments of Rs.20,000/- (Rupees Twenty Thousand only).

Passed Intermediate or equivalent qualification from a recognised Board/University. Candidates must have served in Defence for at least 18 years and should have served in the rank of Havildar or equivalent. However preference will be given to the candidates having relevant Industrial Security experience. Maximum age limit is 45 years as on 29.02.2016. Age relaxation will be considered as per government directives.

Physical Fitness : No Deformity

Interested and eligible candidates may walk-in for interview on 18.03.2016(Friday) at 10.00 hours in the Old Administrative Building, Jaduguda at the address mentioned hereinabove and bring all relevant certificates/testimonials including Discharge Book and Pension Book in original in support of their qualification and experience etc., a recent passport size photograph and updated resume enclosing self attested photocopies of all documents. Candidates must fax an advance copy of updated bio-data in the prescribed format available on UCIL website or send the same by email at cs@ucil.gov.in or before 4.30 PM of 15.03.2016.
URANIUM CORPORATION OF INDIA LIMITED

APPLICATION FORMAT
(Candidates are requested to furnish the latest information)

01. Post applied for : ____________________________

02. Name (in block letters) : ____________________

03. Date of Birth : _____________________________

04. Father's/Husband's name : ____________________

05. Category (SC/ST/OBC/PH) (Attach attested certificate)

06. Permanent Address (including Tel.No.) : ____________________________

07. Mailing Address (including Tel.No.) : ____________________________

08. Academic Qualification (X th onwards) (attach attested certificate) :

<table>
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<tr>
<th>Exam Passed</th>
<th>School/College</th>
<th>Year</th>
<th>Board/University</th>
<th>Class/Division % of marks in aggregate</th>
<th>Subjects</th>
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Paste your passport size colour photo
09. **Professional Qualification (attach attested certificates)**

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<th>Exam Passed</th>
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<th>Year</th>
<th>Board/University</th>
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10. **Experience**

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<th>Sl. No.</th>
<th>Name of Institute/Organisation</th>
<th>Designation</th>
<th>Period</th>
<th>Nature of job</th>
<th>Last salary drawn</th>
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11. **Extra-Curricular activities**

: ________________________________

: ________________________________

12. **Languages known**

: ________________________________

13. **Reference (Non-relatives) with full address**

1. ________________________________

2. ________________________________

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

( Signature of applicant )

**Date :** ____________  
**Name :** ________________________________  
**Place :** ____________