UCIL, a Public Sector Undertaking under the administrative control of Department of Atomic Energy intends to recruit **03(Three) Nos. Assistant Sub-Inspector(ASI) purely on contract basis initially for a period of 01(One) year** with the provision of extension based on their performance as per the discretion of the management. Qualification, experience and age required vis-à-vis consolidated monthly emoluments for the post is as under:

**Qualification**  
Passed Intermediate or equivalent qualification from a recognised Board/University.

**Experience**  
Candidates must have served in Defence/Para Military for at least 18 years and should have served in the rank of Havildar or equivalent. However preference will be given to the candidates having relevant Industrial Security experience.

**Age**  
45 years as on 31.07.2016. Age relaxation will be considered as per government directives.

**Consolidated Emoluments**  
Rs.20,000/- per month

**Physical Fitness**  
No Deformity

Interested and eligible candidates may walk-in for interview on **10.08.2016 (Wednesday) at 10.00 hours** in the Old Administrative Building, Jaduguda at the address mentioned hereinabove and bring all relevant certificates/testimonials including Discharge Book and Pension Book in original in support of their qualification and experience etc., a recent passport size photograph and updated resume enclosing self attested photocopies of all documents. Candidates must fax an advance copy of updated bio-data in the prescribed format available on UCIL website on or before 4.30 PM of 07.08.2016.
URANIUM CORPORATION OF INDIA LIMITED

APPLICATION FORMAT
(Candidates are requested to furnish the latest information)

01. Post applied for : ____________________________

02. Name (in block letters) : ____________________________

03. Date of Birth : ____________________________

04. Father's/Husband’s name : ____________________________

05. Category(SC/ST/OBC/PH) (Attach attested certificate) : ____________________________

06. Permanent Address (including Tel.No.) : ____________________________

07. Mailing Address (including Tel.No.) : ____________________________

08. Academic Qualification (X th onwards) (attach attested certificate) :

<table>
<thead>
<tr>
<th>Exam Passed</th>
<th>School/College</th>
<th>Year</th>
<th>Board/University</th>
<th>Class/Division % of marks in aggregate</th>
<th>Subjects</th>
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09. Professional Qualification (attach attested certificates)

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<th>Exam Passed</th>
<th>School/College</th>
<th>Year</th>
<th>Board/University</th>
<th>Class/Division % of marks in aggregate</th>
<th>Subjects</th>
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10. Experience

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<th>Sl. No.</th>
<th>Name of Institute/Organisation</th>
<th>Designation</th>
<th>Period</th>
<th>Nature of Job</th>
<th>Last salary drawn</th>
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<td>To</td>
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11. Extra-Curricular activities

: ____________________________________________

: ____________________________________________

12. Languages known

: ____________________________________________

13. Reference (Non-relatives) with full address

1. ____________________________________________

2. ____________________________________________

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

( Signature of applicant )

Date: ___________ Name: _______________________

Place: ___________