

Rkkj% : hyl tknqk ekbUI  
Cable : UCIL, Tummalapalle

; jfu; e dkjijksku vKD bM; k fyfeVM] tknqk  
(Hkkjr Ij djk dk l fku)  
Mkd?kj% tknqk ekbUI ] >kj[k.M - 832 102

Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkn / Enquiry

|          |                                   |              |
|----------|-----------------------------------|--------------|
| Lk es To | fykQkQai j ; g l aHkZ fy[k        |              |
|          | QUOTE THIS REFERENCE ON THE COVER |              |
|          | i NRkkn l 0 / Enquiry No.         | 1/PE180715/1 |
|          | Rkkjh[k / Date                    | 17/05/2018   |
|          | fu; r rkjh[k / Due Date           | 05/06/2018   |

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi Udsdnh jh vks vuqsk dsvuqkj viushko Hk\$A viushko "dz  
foHkx" dksmi; Dr irsij fu; r rkjh[k l si dZ Mkd }kjk Hk\$A!

Dear Sir,  
Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

| De l 0<br>Sl.No. | I keku dk uke / DESCRIPTION OF STORES  | ek=k<br>QUANTITY |
|------------------|--|------------------|
| 1                | 2.0 TON SPLIT AC<br>RATING : 3STAR<br>MAKE: LG/VOLTAS/BLUE STAR/O GENERAL COPPER PIPES & COIL 100%<br>WARRANTY : 5YEARS. ( )<br><br>Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for<br>Techno-commercial cum Price part, Annexure-3 for Pre-<br>Qualification Criteria, Annexure-4 for Price bid format.<br><br><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.<br>ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer<br>in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily<br>superscribed / mentioning our enquiry number on top of the envelop..<br>iii) Each offer should send in separate envelop. | 3 No.            |

vugXud  
Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksku vKD bM; k fyfeVM  
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN  
Asst Supdt (Civil)