

Rkkj% ; hyl tknqk ekbUI  
Cable : UCIL, Tummalapalle

; jfu; e dkjijksku vMD bM; k fyfeVM] tknqk  
(Hkkjr ljdkj dk l fku)  
Mkd?kj% tknqk ekbUI ] >kj[k.M - 832 102

QkS / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkn / Enquiry

Lk es To	fykQkQaij ; g l ahkZ fy[kS <b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkn l 0 / Enquiry No.	1/PE180722/1
	Rkkjh[k / Date	18/05/2018
	fu; r rkjh[k / Due Date	19/06/2018

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi usdsni jh vks vusla dsvuqkj viushko HkSsA viushko "dz  
foHkx" dksmi; Qr irsij fu; r rkjh[k l siM Mkd }kjk HkSsA!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	MAGNETIC FLOW METER ALONG WITH TRANSMITTER GROUNDING DISC SIZE: 80NB (3") MAKE: E&H TECHNICAL SPECIFICATIONS AS PER "ANNEXURE-A" ( )  Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre- Qualification Criteria, Annexure-4 for Price bid format, Annexure-5 for Earnest Money Deposit format And Annexure-A for Technical specifications are attached.	2 No.

vugXud  
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vMD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase