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QkS / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkN / Enquiry

Lk es To	<p data-bbox="969 296 1350 338">fykQkQaij ; g l aHkZ fy[kS</p> <p data-bbox="874 338 1428 363"><b>QUOTE THIS REFERENCE ON THE COVER</b></p> <p data-bbox="785 380 1392 411">i NRkkN l 0 / Enquiry No. <b>2/PE170814/1</b></p> <p data-bbox="785 449 1357 480">Rkkjh[k / Date <b>06/10/2017</b></p> <p data-bbox="785 512 1357 543">fu; r rkkjh[k / Due Date <b>07/11/2017</b></p>
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foHkx" dksmi; Qr irsij fu; r rkkjh[k l siDZ Mkd }kjk HkSsA!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

DZ l 0 Sl.No.	l keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p data-bbox="131 848 1119 932">Magnetic settlement gauge including spider magnet &amp; cable red assembly &amp; other details as per enclosed Annexure-A reputed for bore hole depth : 16 Mtrs." ( )</p> <p data-bbox="106 1325 1075 1377">REFER: SPECIFIC TERMS &amp; CONDITIONS AT "ANNEXURE-1" AND PRICE BID FORMAT AT "ANNEXURE-2" .</p> <p data-bbox="100 1520 1190 1656"><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in separate envelop.</p>	1 No.

vugXud  
Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksku vMD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase