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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkN / Enquiry

Lk es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkN l 0 / Enquiry No.	2/PE180322/1
	Rkkjh[k / Date	05/03/2018
	fu; r rkjh[k / Due Date	10/04/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	Digital Mutimeter measurment cat:IV, Model: FLUKE-77-4, Make: Fluke/ Megger, standards: As per IEC 61010 ()	3 No.
2	TRUE RMS Clamp Meter, Model: FLUKE-323/ESPR measurment caat:IV, Make: Fluke/ Megger. ()	5 No.
Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format		
Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.		

vugXud
Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vMD bM; k fyfeVM
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN

GFM(CIVIL)