

**Enrolment for Apprenticeship Training in Designated Trades for the year 2019-20**  
**Uranium Corporation of India Limited, Tummalapalle**  
**[A Government of India Limited],**  
**PO: Mabbuchintala, Dist: Kadapa**  
**Andhra Pradesh – 516 349**

**ADVT. No. 01/2019**

Uranium Corporation of India Limited [UCIL], Tummalapalle invites applications from Ex-ITI [NCVT] candidates for trade apprenticeship training under Apprentices Act- 1961 read in conjunction with Apprenticeship Rules 1992. A total number of 30 [Thirty] vacancies as per distribution of vacancy details given below:-

**1. Ex- ITI Trade Apprentices**

<b>Sl. No.</b>	<b>Designated Trades</b>	<b>Eligible ITI Trades</b>	<b>No. of Posts</b>
01	Fitter	Fitter	08
02	Electrician	Electrician	08
03	Welder [Gas & Electric]	Welder [Gas & Electric]	03
04	Turner/Machinist	Turner/Machinist	03
05	Mechanic Diesel	Mechanic Diesel	04
06	Carpenter	Carpenter	02
07	Plumber	Plumber	02
<b>Total</b>			<b>30</b>

**2. Reservation of vacancies:**

- a) **SC/ST and OBC [NCL]** : Vacancies for SC/ST & OBC [NCL] candidates are reserved in accordance with Section 3A(1) & (2) and Section 3B (1) & (2) both of Chapter II of Apprentices Act-1961 read with Schedule II A of Rule 5 of Apprenticeship Rules 1992.
- b) **For Physically Handicapped:** 3% of vacancies for Apprenticeship training are reserved in accordance with Section 3.6.2 Chapter III of Apprenticeship Training Manual.

**3. Eligibility Condition:**

- a) **Qualification:** Matric/Std. X with a minimum of 50 % [aggregate] marks for UR/OBC [NCL] candidates and 45 % [aggregate] marks for SC/ST candidates & ITI Examination in relevant Trade with aggregate of 60% marks qualified from **NCVT** [National Council for Vocational Training].
- b) **Age:** Minimum **18 years** and Maximum **25 years** as on 00.00.2019. Relaxation in upper age limits as per Government guidelines for OBC [NCL]/SC/ST candidates.
- c) **Previous Training** : Candidates who have already undergone or are currently undergoing Apprenticeship training under Apprentice Act, 1961 in any Govt./Public Sector/Private Industrial organization **are NOT eligible to apply** for the current enrolment.

**4. Payment of Stipend to Apprentices:** The minimum rate of stipend per month payable to apprentices shall be followed [Rule 11 of Apprenticeship Rules, 1992 is relevant].

**5. Selection Procedure:** Selection of the candidates will be on merit basis i.e. on the basis of marks obtained in Matric & ITI marks.

**6. Accommodation:** Selected candidates will have make their own arrangements for accommodation during Apprenticeship period.

**7. Applications:**

Application to be forwarded as per format available in UCIL website [[www.uraniumcorp.in](http://www.uraniumcorp.in)] through speed post ONLY and addressed to **The General Manager [Mines-AP], Uranium Corporation of India Limited, Tummalapalle, PO : Mabbuchintala Palli, Vemula Mandal, Dist : Kadapa, Andhra Pradesh- 516 349, within 20 [Twenty] days from the date of publication of this advertisement.** The applications should be accompanied by Xerox copy of [a] SSC Board certificate/Matriculation Mark Sheet and proof of date of birth [b] ITI Certificates [all ITI semester marks sheets] [c] Caste Certificate [for SC/ST/OBC [NCL] only] [d] Character certificate from last institution studied in [e] Aadhaar Card [**Compulsory**] [f] One self- addressed envelope of size 22cm x 10 cm. Applications received after due date and incomplete applications **will be rejected** and no further correspondence in this regard will be entertained.

**8. Employment:** As per Apprentices Act, 1961, it shall not be obligatory for UCIL to employ Apprentices on completion of training.

**9. Note:**

- a) Mere fulfillment of eligibility criteria/norms does not entitle a candidate to be considered for engagement as Apprentice. Management reserves the right to reject the application without assigning any reason and to raise standard of specifications to restrict the number of candidates to be called for engagement as Apprentices. The selection process can be cancelled/suspended/restricted/enlarged/modified without assigning any reasons. The decision of the Management will be final and no appeal will be entertained.
- b) The application is liable for rejection at any stage of training process in case of suppression/furnishing of false information, without enclosing necessary documents, unsigned or incomplete application and/or application received after closing date for receipt by speed post only.
- c) Preference shall be given to candidates belonging to Land Displaced Category/Project affected area [as per R&R Policy] and Employees [who are working in any unit of UCIL] Wards.

## APPLICATION FORMAT

**Enrolment of Designated Trade Apprentices for the year 2019-20**  
[Under Apprentices Act, 1961]  
Uranium Corporation of India Limited, Tummalapalle, AP-516 349  
[ mark ✓ as necessary ]

Affix photo  
here [Attested  
by Gazetted  
Officer or ITI  
Principal]

- a) Trade Applied for : .....
- b) Name of the Applicant : .....  
[as per Matric Certificate]
- c) Gender : Male  Female
- d) Father's Name [as per Matric Certificate] : .....
- e) Mother's Name : .....
- f) Date of Birth : .....  
[as per Matric Certificate]
- g) Educational/Professional Qualifications :

Examination Passed	Year of Passing	Max Marks	Marks Obtained	% of marks
SSC/Matriculation				
ITI [NCVT]				

- h) Name of the ITI with Affiliation No./Letter No. under NCVT : .....
- i) Category of Community : SC  ST  OBC [NCL]  GEN   
Letter No.....Issued by .....Dated .....
- j) Whether Physically Challenged : Yes  No
- k) Whether son of UCIL Employee : Yes  No   
Place of posting of father : .....Emp. No. of father : .....
- l) Whether Land Displaced : Yes  No   
If Yes, please provide details: Land Area .....Award/ Cert. No.(if issued).....
- m) Whether Project Affected: Yes  No   
If Yes, please provide Address proof copy

: 2 :

n) Address for Correspondence: .....  
[Vill, PO, PS, Dist, State]

.....

PIN						
-----	--	--	--	--	--	--

o) Mobile/landline Nos. with STD Code [Two] : .....

p) Active E-mail ID [compulsory] : .....

q) Nearest Railway Station : .....

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Signature of the Applicant

Date :

**Check list of Enclosures:-**

- SSC [Matric] Board certificate/Matric Marks sheets :
  - ITI Certificates [All ITI semester marks sheets] :
  - Community Certificate [for SC/ST/OBC(NCL)candidates only]:
  - Aadhaar Card :
  - Character Certificate :
  - Recent passport size color photographs (Three nos.) :
  - Self addressed envelope (22 cm x 10 cm) :
  - Address Proof copy or Land certificate copy :
  - Certificate of Physically Challenged [if applicable] :
- } Attested photocopy only