



URANIUM CORPORATION OF INDIA LIMITED
(A Government of India Enterprise)
PO: Jaduguda Mines, Distt. : Singhbhum (East), Jharkhand – 832102.
Website: www.uraniumcorp.in

Email ID: rakeshkumar@uraniumcorp.in

WALK-IN-INTERVIEW

UCIL, a Public Sector Undertaking under the administrative control of the Department of Atomic Energy intends to recruit **Foreman (Mechanical) purely on contract basis** initially for a period of 02(two) years and it may be reviewed by the management for extension subject to requirement & suitability. Eligibility criteria is as under:-

Qualifications & Experience as on 16.01.2023	No. of Posts	Consolidated monthly emoluments	Age limit as on 16.01.2023
Diploma in Mechanical Engineering. Minimum 05 years post qualification relevant working experience.	11[(UR-08, OBC(NCL)-02, SC-01)]	Rs.46020/-	35 years

Interested candidates fulfilling the eligibility criteria **may walk-in for interview on 16.01.2023 (Monday) at 09.30 AM** in the Conference room of New Administrative Building-Jaduguda at the address mentioned hereinabove. Candidates must bring a passport size recent photograph, all original certificates & testimonials in support of their qualifications, experience etc. and updated resume alongwith a set of photocopies of all relevant documents. No TA/DA will be paid for attending interview. Kindly bring Identity Card having address proof / Aadhar Card (both original and a photo copy) for issuing Gate Pass and confirm in advance for attending interview at the email: rakeshkumar@uraniumcorp.in . Advertisement is also available on our official website: www.uraniumcorp.in .

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APPLICATION FORMAT

[Candidates are requested to furnish the latest information]

Walk-in-Interview held on

01. Post applied for : _____

02. Name of applicant (in block letters) : _____

03. Date of birth of applicant : _____

04. Father's/Husband's name : _____

05. Category (SC/ST/OBC(NCL)/EWS/PH(OH/HH/VH) : _____
(Attach attested certificate if applicable)

06. Permanent Address : _____
(including PIN code, mobile No. & Email id)

07. Mailing Address : _____
(including PIN code, mobile No. & Email id)

08. Academic Qualification (Xth onwards) (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

Contd.p/2...

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09. Professional Qualification (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

10. Experience

Sl. No.	Name of Inst/Organization	Designation	Period		Nature of job	Annual CTC and Annual turnover of employer	Govt./ Pvt.
			From	To			
01							
02							
03							

11. Extra-Curricular activities:

12. Languages known (Speak/Read/Write):

13. References (Non-relatives) with full address

1. _____

2. _____

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

(Signature of applicant)

Name: _____

Date:

Place: