

URANIUM CORPORATION OF INDIA LIMITED
(A Government of India Enterprise)
PO : Jaduguda Mines, Distt. : Singhbhum (East), Jharkhand – 832102.
website www.uraniumcorp.in

ADVERTISEMENT NO. : 01/2026

WALK-IN-INTERVIEW

UCIL, a Public Sector Undertaking under the administrative control of the Department of Atomic Energy intends to recruit **Medical Officer purely on contract basis** initially for a period of 01(one) year and it may be reviewed by the management for extension of one year subject to requirement & suitability. Eligibility criteria are as under:-

Qualifications & Experience	No. of Posts	Experience as on 30.01.2026	Consolidated monthly remuneration	Age limit as on 30.01.2026	Remarks
MBBS recognized by Indian Medical Council with relevant experience in reputed hospital. PG degree in the relevant field will be an added advantage. Preference will be given to candidates with AFIH qualification.	08 (SC-1 OBC-NCL-2 UR-5)	Experience 02 years & above but less than 05 years	Rs.80,500/- per month	Below 65 years including relaxation	No of vacancies are tentative and may be increased subject to requirement of the company
		Experience 05 years & above but less than 09 years	Rs.1,00,600/- per month		
		Experience 09 years & above	Rs.1,20,600/- per month		

Interested candidates fulfilling the eligibility criteria **may WALK-IN FOR PERSONAL INTERVIEW on 30.01.2026 (Friday) at 09.30 AM** in the New Administrative Building – UCIL Jaduguda at the address mentioned herein above. Candidates must bring a passport size recent photograph, all original certificates & testimonials in support of their qualifications, experience etc. and updated resume along with a set of photocopies of all relevant documents. No TA/DA will be paid for attending the interview. Accommodation may be provided at UCIL housing colony subject to availability on chargeable basis. Advertisement & application format are also available on our official website: **www.uraniumcorp.in**.

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APPLICATION FORMAT

[Candidates are requested to furnish the latest information]

Advertisement No.00/2026

Walk-in-Interview held on 30.01.2026

01. Post applied for : _____
02. Name of applicant (in block letters) : _____
03. Date of birth of applicant : _____
04. Father's/Husband's name : _____
05. Category (SC/ST/OBC(NCL)/EWS/PH(OH/HH/VH): _____
(Attach attested certificate if applicable)
06. Permanent Address : _____
(including PIN code, mobile No. & Email id)

07. Mailing Address : _____
(including PIN code, mobile No. & Email id)

08. Academic Qualification (Xth onwards) (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

Contd.p/2...

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09. Professional Qualification (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

10. Experience

Sl. No.	Name of Inst/Organization	Designation	Period		Nature of job	Annual CTC and Annual turnover of employer	Govt./ Pvt.
			From	To			
01							
02							
03							

11. Extra-Curricular activities:

12. Languages known (Speak/Read/Write):

13. References (Non-relatives) with full address

1.

2.

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

(Signature of applicant)
Name:

Date:

Place:
